Attn: Athletic Directors and Cross-Country Coaches
Re: End of the season cross-county information
From: Neal Levy and Adam McKenzie Cross-Country Coordinators
Below is outlined some very important information regarding the remainder of the season.

## Frosh-Soph Meet: Monday October 20 ${ }^{\text {th }}$

As a reminder we added a Junior-Senior race for those athletes that are need of competing in a 6th meet prior to the County Championship. However, any athlete can still compete in this meet, as long as they have not exceeded the 15 max meet rule.

## -Index Cards with competitor number must be worn <br> -Uniform-As long as it is school issued they do not have to be identical for this competition.

## County Championship: Saturday October 25 ${ }^{\text {th }}$

-Eligibility- -All athletes must have competed in 6 sanctioned races prior to this competition in order to be eligible to participate.
-Medical waivers must have been approved by Nina Van Erk in order to compete with less than 6 races.
-Index Cards with competitor number must be worn for all races (Varsity and JV).
-Uniform-All teams for the varsity races must have "identical" matching uniforms or they cannot compete.
JV Races- School issued only

## State Qualifier: November 1st

Same rules as the County Championship

## Entry procedure for the County Championship and State Qualifier

-We will not be using an online entry procedure as outlined in the handbook
-We will continue to use the index card/competitor number system we have used all season
-Coaches do not have to pre-enter their athletes in any way. Just show up the day of the competition, and run your best 7 in the varsity race and the remaining in the Junior Varsity race.
-No JV race in the state qualifier.

## All-Conference Ballot Form:

-There is no need to submit an All-Conference ballot form. We have access to complete rankings via NY milesplit, and therefore we have the times already. If your athlete has achieved an All-Conference automatic time as per the All-Conference criteria (see handbook) they will be added to the list. This system provides no paperwork for the coaches.

## Clint Miller Meet: Monday November $3^{\text {rd }}$

-Index Cards with competitor number must be worn
-Uniform-As long as it is school issued they do not have to be identical for this competition.

## Awards:

-Team awards for County, County runner-up, Conference, and Division champions will be presented at the awards time slot at the County Championship on October $25^{\text {th }}$.
-All County-Top 25 in each respective county race will be recognized at the awards ceremony as well.
-All-Conference- A list will be emailed and posted on track-conference.com by the state qualifier.

# FRESHMAN-SOPHOMORE MEET MONDAY Oct. $20^{\text {th }} 2014$ <br> Bethpage State Park 

## REVISED SCHEDULE <br> SEE CHANGES IN RED

ALL ATHLETES WILL WEAR $3 \times 5$ INDEX CARDS WITH NAME, SCHOOL, AND RACE. (SAME AS WEEKDAY LEAGUE MEETS)

| **ADDED** | JR/SR BOYS | $4: 35 \mathrm{PM}$ |
| :--- | :--- | :--- |
| ${ }^{* *}$ ADDED** $^{*}$ | JR/SR GIRLS | $4: 40 \mathrm{PM}$ |
|  | FRESHMAN BOYS: | $4: 55 \mathrm{PM}$ |
|  | FRESHMAN GIRLS: | $5: 05 \mathrm{PM}$ |
|  | SOPHOMORE BOYS: | $5: 15 \mathrm{PM}$ |
|  | SOPHOMORE GIRLS: | $5: 25 \mathrm{PM}$ |

AS A REMINDER THE PRIMARY PURPOSE OF THE JUNIOR/SENIOR RACES IS TO PROVIDE ANY ATHLETE AN OPPORTUNITY TO COMPETE IN THEIR 6TH MEET. IN ORDER FOR ANY ATHLETE TO COMPETE IN THE COUNTY CHAMPIONSHIP (OCTOBER 25TH) EITHER IN THE JUNIOR VARSITY OR VARSITY RACE THEY MUST HAVE COMPETED IN 6 SANCTIONED RACES REPRESENTING THEIR SCHOOL.

PLEASE DO NOT RUN YOUR ENTIRE TEAM UNLESS IT IS NECESSARY AS THE RACE WILL BE TOO LARGE AND POTENTIALLY VERY DIFFICULT TO MANAGE.

## All teams are allowed to participate

All runners must wear a $3 \times 5$ index card with their competitor number (label on it).
In order for any athlete to compete they must have competed in six sanctioned meets representing his/her school prior, or have an approved medical waiver by Nina Van Erk and the sectional coordinators.

The individual winner and team will be recognized as Class I, II, III County Champions.

$$
\begin{gathered}
\text { CLASS I: MASSAPEQUA - WESTBURY } \\
\text { CLASS II: ELMONT - BETHPAGE } \\
\text { CLASS III NORTH SHORE - EAST ROCKAWAY } \\
\text { 9AM CLASS III BOYS } \\
\text { 9:30AM CLASS III GIRLS } \\
\text { 10AM JV CLASS III BOYS } \\
\text { 10:30AM JV CLASS III GIRLS } \\
\text { 11AM AWARDS CLASS III } \\
\text { 11:30AM CLASS I BOYS } \\
\text { 12PM CLASS I GIRLS } \\
\text { 12:30PM JV CLASS I BOYS } \\
\text { 1PM JV CLASS I GIRLS } \\
\text { 1:30PM CLASS I AWARDS } \\
\text { 2PM CLASS II BOYS } \\
\text { 2:30PM CLASS II GIRLS } \\
\text { 3PM JV CLASS II BOYS } \\
\text { 3:30PM JV CLASS II GIRLS } \\
\text { 4PM CLASS II AWARDS }
\end{gathered}
$$

ALL COUNTY: The first 25 runners in each race will make All County (I, II, III).

## Qualifying Procedure for the State Qualifier-November $1^{\text {st }}$

Class I Race: The top 12 teams and the top 12 individuals not on those teams will qualify for the state qualifier.
Class II Race: The top 12 teams and the top 12 individuals not on those teams will qualify for the state qualifier.
Class III Race: The top 9 State Class B teams and the top 9 State Class B individuals not on those teams will qualify for the state qualifier. All State Class C teams and all State Class C individuals will qualify for the state qualifier.

THE SECTION VIII CROSS-COUNTRY COMMITTEE CAN RULE ON SPECIAL CIRCUMSTANCES AND PERMIT A TEAM OR INDIVIDUAL TO COMPETE IN THE STATE QUALIFYING MEET ON NOVEMBER $1^{\text {ST }}$.

# State Qualifier Meet 

Saturday Nov $1^{\text {st }} 2014$
(MAKE-UP DATE SUNDAY November 2nd)

## Bethpage State Park

All runners must wear a $3 x 5$ index card with their competitor number (label on it).
In order for any athlete to compete they must have competed in six sanctioned meets representing his/her school prior, or have an approved medical waiver by Nina Van Erk and the sectional coordinators.

The winning team in each class $(A, B, C)$ and the first 5 individuals not on those teams for each class will qualify for the state championship.

> CLASS A: MASSAPEQUA - WESTBURY
> CLASS B: ELMONT - FRIENDS ACADEMY
> CLASS C: WHEATLEY - EAST ROCKAWAY

| 10:00 AM | CLASS A GIRLS |
| :--- | :--- |
| 10:30 AM | CLASS A BOYS |
| 11:00 AM | CLASS B GIRLS |
| 11:30 AM | CLASS B BOYS |
| 12:00 PM | CLASS C GIRLS |
| 12:30 PM | CLASS C BOYS |
| mately 1:20 PM AWARDS CEREMONY |  |

Approximately 1:20 PM AWARDS CEREMONY

# Teddy Roosevelt-Clint Miller XC Invitational Monday November $3^{\text {rd }} 2014$ Bethpage State Park 

This race honors Clint Miller, an outstanding coach at Syosset HS for many years. Clint ran this meet as a fun meet at the end of the year with many of the rules we have perpetuated over the years. The proceeds went to a student fund at Syosset HS then. When Clint was no longer able to continue this race through his school, Clint and Bob Baratta ran this meet through GNS BAA with the proceeds going to charity. When Clint died, Bob Baratta continued the meet with the help of the GNS BAA, and the officials. Partial proceeds go to a charity in Huntington that Clint favored, and the Smile Foundation. Supporting this meet provides a fun experience for all athletes, and funds for a worthwhile charity.

Cost: $\$ 25$ for each team.... unlimited numbers.... for Boys $\& \$ 25$ for Girls. Payable To N.C.T.C.A.

| Runners: | No state qualifiers allowed. All other runners may participate. |
| :--- | :--- |
| Scoring: | ALL ATHLETES WILL WEAR $3 \times 5$ INDEX CARDS WITH NAME, SCHOOL, AND |
|  | RACE. (SAME AS WEEKDAY LEAGUE MEETS) |

Awards: Medals to the top ten in each category. First and second place plaques.
Time Schedule:
BOYS: 4:15 PM
GIRLS 4:20 PM (Sunset 4:51)

Payable To
N.C.T.C.A.

C/O Adam McKenzie
197 Wall St.
Huntington N.Y. 11743

ENTRY-COPY- MAIL/.email...amckenzie@greatneck.k12.ny.us

SCHOOL $\qquad$ BOYS $\qquad$ GIRLS $\qquad$

WILL ENTER. THE TEDDY ROOSEVELT/CLINT MILLER MEET.
COACHES SIGNATURE $\qquad$

METHOD OF PAYMENT $\qquad$
(CASH, PERSONAL CHECK, SCHOOL VOUCHER OR P.O.)

